

Love Jesus

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1 1970s

1974/1031:38:If you can remember that the one known as Jesus saw each individual entity as part of the Father, then, my friends, you will be able to better express the love of the Creator.

1975/1221-02:7:Jesus, as you call him, was a being who resided upon the planet Earth for the purpose of demonstrating a proper, shall we say, way of living, a proper way of loving. My friends, this great teacher did not die for you. He demonstrated for you that there was in all actuality no death. For no matter how much they were able to torture him and maim his body, he was able to overcome his oppressors with love. And with that same love he was able to demonstrate to all the great power contained within his love: the power over life and death, the power over nature.

1975/1221-02:9:We of the Confederation of Planets state that we are the same dimensional existence as this great teacher. Yet we do not claim right to his accomplishments, for we must acknowledge that the great teacher known as Jesus was the one of the greatest teachers whom we have encountered, or whom you have encountered. And he is still present upon your planet, in the form of consciousness and residing over the spiritual vibrations which are channeled to the people of planet Earth. He is your assigned teacher, and we are his assigned helpers. This is our claim. Accept it if you will. We realize that this one point to many has been the one point of our information that was unacceptable or controversial, shall we say. But remember, my friends, the story we have told you of the love of the teacher Jesus: love, my friends, is what is important.

With it, you may discern the truth. Know the love that you possess. Learn to understand this. And through the knowledge you shall find the capacity to channel the abilities contained within the love. At that time, my friends, once you have mastered the concept of love, my friends, once you understand this concept, then shall you not also be capable of achieving that which the great teacher Jesus demonstrated for us?

1975/1221-02:10:This is the purpose, my friends. Love was the ingredient that caused, or shall we say, made able, these accomplishments. Not the being himself in physical form, but the love within the being. That love is also within you. It is within all things. Accept this, my friends: love is all. Love is omnipotent. Love is Jesus, and love is you. And all together, all of these loves combined, all of these beings combined, are the Creator. From the Creator we have come, and we are manifestations of His thoughts of love. His love being equal for all enables all to achieve the same. Each being shall achieve these great heights of awareness. Yet each being shall achieve them when they so choose. Think of this, my friends. Do not look upon yourself as an omnipotent ruler or teacher. Look upon all, all of the beings you have known or shall ever know, as being these teachers and rulers and overseers of the creation and its inhabitants.

1975/1228:5:Let us again observe the teachings of the one known as Jesus. If you do these things to the least of these, my brethren, you do them unto me. The kingdom is all about you, and the Creator is within the face that is across from you, on the street, and in your house. Each stranger, each friend, and each enemy is the Creator. Know ye not that all men are

brothers? You seek love, you seek to know the Father, and yet the Father is in each face that you see.

1975/1228:6:My brothers, look at each other, and, for the first time, truly see the very best within each other. Within the one known as Jesus was a sight which was of love. Those who were about him could be described in rather unfavorable terms. Those whom he loved could be described as harlots, tax-collectors, publicans, beggars; there were many sick and crippled. And in no case did the one known as Jesus see them as anything but the Father, the Father who was directly before him on the physical plane. He looked with love. He saw the possibilities within each of his "fallen" friends. To the sinner, he said, "This day, you will be with me in paradise." My friends, these things are familiar to you, and so I use this channel, and this mode of discussion, as a good example. There are other masters, and they have showed this Creator-within in other words. But we believe that it is through this example that you will most easily understand what we are saying to you. We look at you, and we see the light, we see the perfection, and it is our delight to be in communication with you.

1976/1212:55:We say only to you that we are completely with you and send our light and our love to you. You must be aware that our basic desire is to tell this planet that love is all that there is; to let this planet know that the creation is the Creator's and that many, many within its infinity praise His name. An earlier voice than ours, that of the master known as Jesus, instructed his followers to go to the ends of the Earth and tell all that they met about the Truth. This is the time honored [so] and we subscribe to it. We are instruments of the Creator and so are you. We have our limitations and so do you. But your limits are far, far more capacious than ours for you have chosen to incarnate and this gives you greater scope and greater responsibilities.

1977/0810:4:Your own higher self is your greatest friend. Your own higher self retains the memory of all that you have learned. Not only in this experience, but in that great sum of experience through which your true self has traveled on its

path to where you are now. It has been written in your holy works that the master known as Jesus came to declare the acceptable year of the Creator, the acceptable time for understanding of unity. At the beginning of your cycle, your people were unacceptable, for there was a great darkness, a great forgetting, for all the souls that had begun in this cycle at that time had to begin with total lack of memory, had to begin in the darkness of total illusion to rediscover independently and of free will all of the truths of the Creator; all of the truths and of love and brotherhood; all of those things that separate the conscious awareness of the living soul from the instinctive rise of awareness of your animal life.

1978/1018:6:One among you, who is a master known to you as Jesus, said that, "I and my Father are one." "I," my friends, and "my Father." Who, my friends, is "I?" Is it a man known to you as Jesus? But did he mean, instead, that all of us and the Father are one? We ask you to contemplate the oneness of the creation. I and my Father are not two, are not separate. There are no walls between us. I need only open that inner door of consciousness and listen, and in the silence, that which has been called in your holy works that still small voice, may speak to you. That which it speaks may not be expressed in words or many, many times in actions, but only in a sense of wholeness, of harmony, of balance, of that simple thing which we call love that has created not only us, my friends, but all that there is. All the stars that your greatest telescope can see. All of these things, my friends, are "I." Place, time, personalities are all one. You cannot be anywhere but in the creation. But you can act, my friends, for you have the power of eternity within you.

1979/0906:4:We, as always, are amazed at the serious attempt of your peoples to live by the laws of ethical rightness as you know them. My friends, we would speak to you about these laws for they are sometimes harmful. It has been written in your holy works that when the teacher known as Jesus was asked why his disciples sat to eat without washing their hands, as was the custom among the people of that time, for religious purposes, the teacher

answered, "It is not what goes into the mouth of any man that defiles him, but rather those things which come out of the mouth of men." And we would reacquaint you, my friends, with this thought for it is very important in your understanding of the law of the Creator. Yes, my friends, there is a law and that law is love.

1979/1103:22:And seek always that holy ground which lies beneath your feet wherever you stand. I am with you in prayer. I am by your side in meditation. My love goes with you, my peace I give to you. I am known to you as Jesus. My peace to you, my friends.

1979/1118-02:66:But we must remind you, that worship must be not of a man but of a Creator. As Jesus has said to you in his holy work, "It is not I, but my Father in me, that doeth these things." So let it be with you, my friends, not you but the Creator can live your life also. And each of your days, whatever the external circumstance, may be filled with a special kind of sunshine and love that comes from being at one with the harmony of the creation. I would like to close this contact through the instrument known as B, if she would accept our contact at this time. I am Hattonn.

1981ra-contact/017:58:I am Ra. The one known to you as Jesus of Nazareth did not have a name. This entity was a member of fifth density of the highest level of that sub-octave. This entity was desirous of entering this planetary sphere in order to share the love vibration in as pure a manner as possible. Thus, this entity received permission to perform this mission. This entity was then a wanderer of no name, of Confederation origins, of fifth density, representing the fifth-density understanding of the vibration of understanding or love.

1981ra-contact/088:94:I am Ra. You are aware in your attempts at magical visualization of the mental configuration of sometimes rather complex visualizations. These are mental and drawn with the mind. Another example well-known in your culture is the visualization, in your Mass (of the distortion of the love of the One Infinite Creator called Christianity) wherein a small portion of your foodstuffs is seen to be a mentally configured but entirely real man, the man known to you

as Jehoshua or, as you call this entity now, Jesus. It was by this method of sustained visualization over a period of training that we worked with these concepts.

1982/1114:17:I am Latwii, and am aware of your query, my sister. The one known as Jesus was the teacher whose purpose for incarnation was to teach the lesson of love—unconditional love for all of creation. This entity was love, love this entity had attained through its seeking of the one Creator. Therefore, this entity's name could be said to be vibrating in resonance with that known as love and compassion. Therefore, when he said that to give the cup of cold water in his name would be an action rewarded he was in fact saying that to give even the smallest gift in love for the one to whom it is given is not only to share love but also to know and to be loved and to be rewarded with the knowledge of that love.

1986/0928:29:I am Q'uo, and it is possible only in a general sense, for to delve in depth into this entity's incarnation and to report those experiences which were of particular and singular importance in that entity's life pattern would require a great deal of focused attention of a nature on this instrument's part which would be quite fatiguing and lengthy. However, we may suggest that the one known as Jesus of Nazareth who became the Christed being dwelling in the consciousness of love, that this entity was from the beginnings of its life pattern one filled with the desire to penetrate the illusion of appearance and to seek the heart of all being, which it perceived as what you would call the power of love. This entity was greatly desirous of being of service to those about it by aiding their own journeys of seeking this same source of power, that called love.

1986/1214:10:In the end, Jesus the man became so able to bear both joy and agony that this entity stopped experiencing the Creator and for long periods of time became the Creator experiencing third density. Such is the perfect channeling of love. The achievement of the perfect channeling was the mystery of union between Creator and illusion.

1986/1214:11:After this bonding, the burden of channeling rather rapidly began to tire the master teacher, Jesus. At the time

of the crucifixion, as this instrument calls it, there were almost no tears left, there were no bones unbroken, there was no companionship that had not been betrayed in one form or another. Nevertheless, Jesus the Christ lived well and did not stop the channeling until the breath left the physical vehicle. We witness to this Christ with thanksgiving and joy, not suggesting that any worship or not worship, but celebrating the Creator poured into a channel who could share in full the nature of the Logos, the nature of love, the Creator's powerful, terrible love.

1986/1214:12:You ask what Jesus the Christ would think of the way your people celebrate Christmas. My friends, Jesus is very pleased. He is pleased [to see] all that is given and received of love, generosity and cheerfulness. This entity never confused the personal life that he lived with the Christ he channeled and in the end gave way to completely, but always knew the source and called it the Father. Call it what you will. We have no dogma or doctrine, but celebrate love.

1986/1214:58:I am Q'uo. The entity known as Jesus at the time of that known as the resurrection was able to channel the love of the Father or the Logos to such an extent that it was able to affect the structure of its physical vehicle in a way which filled it with light so that it was able to manifest both the characteristics of your third-density illusion when appropriate, and able also to refine its focus of light to the point of being able to move through what you would see as solid material of your third-density illusion.

1987/0329:21:The one known as Jesus knew that the third-density experience was coming to an end, and hoped not only for a few to learn of forgiveness and redemption but for all to know the love and the light of the one infinite Creator. The creature which has grown up from this teacher's body of instruction bears almost no resemblance, and certainly no ideological resemblance, to the nature of the community of those who love each other, which the teacher known as Jesus the Christ wished to form.

1987/0329:22:Indeed, the one known as Jesus sought only to form a fourth-density

experience at the ending of third density, and so is the spirit of those who wed or are mated in commitment intended to bring one more and more to the love that sacrifices all, to the caring which owns forgiveness and disowns any negative omission, wishing only happiness for the other self which has become the most loved self, the object upon which all virtue may be spent. In neither case can any two experiences be described together. Where then, in any situation of relationship, does the decision alight but with the entity who seeks the face of mystery for itself.

1987/0726:3:It has been written in your holy work known as the Bible that the master known as Jesus is a vine and his students branches thereof. If you consider yourself as a cosmic citizen, you and all other consciousness in the universe are rooted in one vine, that is, the life-giving vine of love. We use that word, although it is inadequate to express the mystery of the Creator, because as ill-used as that word is among your peoples, it nevertheless evokes knowledge of the most extreme of human emotions. Pure living love, stemming directly from the Uncreated in perfect order, in perfect love, is a force of unimaginable magnitude, a force which has propelled into being all consciousness, and a force which wishes to assist each portion of consciousness in its full circle through experience and back to the Source of love, that which is uncreated, that which is always the same, the one great original Thought.

1991/0324:10:We speak to those who do desire to serve with excellence and purity. Gaze upon your desire. Do you burn? Do you hope? Do you desire more than anything within the illusion the opportunity to serve the one infinite Creator? There are many whose desire is simply to be with the infinite One. These are not lives which make great stories, although the light of those lives is very strong. There are others to whom we speak who desire not only to experience oneness with the Father, but who wish to follow that second request of the one known as Jesus, to love others as the self is loved by the self.